#### \*\* WORKSHOP AGENDA \*\* JULY 22, 2020 6:30 P.M.

Work Session of the Mayor and Council of the Borough of Englishtown, 15 Main Street, Englishtown, New Jersey 07726.

- 1. Meeting Called to Order and Roll Call
- 2. Discussion Items
- 3. Adjournment

#### \*\* AGENDA \*\*

Regular Meeting of the Mayor and Council of the Borough of Englishtown, 15 Main Street, Englishtown, New Jersey 07726.

- 1. Meeting Called to Order and Roll Call
- 2. Statement of Compliance with Sunshine Law
- 3. Moment of Silence and Salute to the Flag
- 4. Approval of Minutes June 24, 2020 Executive June 24, 2020
- 5. Committee Reports
- 6. Correspondence
- 7. Open Public Portion/Limited to Agenda Items Only
  Limited to Five (5) Minutes per citizen to be determined at Borough
  Council's discretion. Any and all situations regarding Borough Personnel,
  when names are implied or mentioned, are to be brought to the full attention
  of the Council through an appointment and subsequent disclosure through the
  Personnel Committee.
- 8. Old Business:

Ordinance No. 2020-05 Public Hearing and Adoption Bond Ordinance for Various Road Improvements within the Borough.

- 9. New Business:
  - A. <u>Resolution No. 2020-095</u> 2019 Audit of the Borough of Englishtown Division of Local Government
  - B. <u>Resolution No. 2020-096</u> Authorizing Renewal of Alcoholic Beverages Licenses for 2020-2021
  - C. Resolution No. 2020-097 Authorizing Payment of Borough Bills
- 10. Tax Collector's Report June 2020

- 11. Public Portion Non Agenda Items
  Limited to Five (5) Minutes per citizen to be determined at Borough
  Council's discretion. Any and all situations regarding Borough Personnel,
  when names are implies or mentioned, are to be brought to the full attention
  of the Council through an appointment and subsequent disclosure through the
  Personnel Committee.
- 12. Executive Session
- 13. Adjournment

Minutes, June 24, 2020
Page 1
Workshop Agenda
June 24, 2020
6:30 P.M.

Work Session of the Mayor and Council of the Borough of Englishtown, 15 Main Street, Englishtown, New Jersey 07726.

- 1. Meeting Called to Order and Roll Call
- 2. Discussion Items: No discussion items at this time.
- 3. Adjournment Offered by C/Robilotti and Seconded by C/Krawiec with the time being 6:30 PM

#### \*\* AGENDA \*\*

Regular Meeting of the Mayor and Council of the Borough of Englishtown, 15 Main Street, Englishtown, New Jersey 07726.

- 1. Meeting Called to Order and Roll Call
- 2. Statement of Compliance with Sunshine Law
- 3. Moment of Silence and Salute to the Flag
- 4. Approval of Minutes-May 27, 2020
- 5. Committee Reports
- 6. Correspondence
- 7. Open Public Portion/Limited to Agenda Items Only
  Limited to Five (5) Minutes per citizen to be determined at Borough Council's
  discretion. Any and all situations regarding Borough Personnel, when names
  are implied or mentioned, are to be brought to the full attention of the Council
  through an appointment and subsequent disclosure through the Personnel
  Committee.
- 8. New Business:

Ordinance No. 2020-05 Bond Ordinance for Various Road Improvements within the Borough. Public Hearing & Adoption July 22, 2020.

Resolution No. 2020-079 Authorizing The Execution of a Shared Services Agreement for the Western Monmouth County Active Shooter Training Group.

Resolution No. 2020-080 Designation of Salaries.

<u>Resolution No. 2020-081</u> Authorization of purchases Calcium Hypochlorite Briquettes.

Resolution No. 2020-082 Approval to Submit Grant Application and Execute A Grant Contract With the New Jersey Department of Transportation for the West Dey Street Improvements Project.

Resolution No. 2020-083 Approval to Submit A Grant Application and Execute A Grant Contract With the New Jersey Department of Transportation for the Pedestrian Improvements to Conover Street, Park Avenue & Station Street Project.

Resolution No. 2020-084 Resolution Regretfully Accepting the Resignation of Laurie Finger as Acting Tax Collector.

<u>Resolution No. 2020-085</u> Resolution Regretfully Accepting the Resignation of Laurie Finger as Chief Financial Officer.

<u>Resolution No. 2020-086</u> Resolution Appointing Consetta Ellison as Municipal Tax Collector.

<u>Resolution No. 2020-087</u> Resolution Appointing Sylvia Eryan-Hawileh Chief Financial Officer.

<u>Resolution No. 2020-088</u> Resolution Appointing Laurie Finger Deputy Tax Collector.

Resolution No. 2020-089 Resolution Appointing Laurie Finger Deputy Chief Financial Officer.

<u>Resolution No. 2020-090</u> Resolution Authorization of Purchases Alcotest Breath Test System.

Resolution No. 2020-091 Authorizing Refund of Tax Sale Certificate & Refund of Premium Paid at Tax Sale.

Resolution No. 2020-092 Payment of Borough Bills

Resolution No. 2020-093 Resolution Regretfully Accepting the Resignation of Violetta Grzanko

Resolution No. 2020-094 Resolution Appointing Celia Hecht Part-Time Planning Board Secretary

- 9. Tax Collector's Report May 2020
- 10. Open Public Portion/Limited to Non Agenda Items Only
  Limited to Five (5) Minutes per citizen to be determined at Borough
  Council's discretion. Any and all situations regarding Borough Personnel,
  when names are implied or mentioned, are to be brought to the full attention of
  the Council through an appointment and subsequent disclosure through the
  Personnel Committee.
- 11. Executive Session

#### 12. Adjournment

The meeting was called to order by Mayor Reynolds at 6:30 P.M.

Roll Call: Present: C/Francisco, C/Krawiec, C/Mann, C/Robilotti, C/Wojyn and C/Marter was present online.

Also present were Deputy Municipal Clerk/CFO Laurie Finger and Attorney Youssouf. Absent was Municipal Clerk Peter Gorbatuk.

Mayor Reynolds stated pursuant to N.J.S.A. 10 4-6 notification of this meeting has been (1) Published in the Asbury Park Press and the News Transcript the Official Newspapers of the Borough, (2) Posted to the Public at Borough Hall, (3) Copy has been filed with the Municipal Clerk, (4) Copy of this agenda and the Sunshine Statement has been filed with the Mayor and Council. Thus this meeting tonight is deemed in compliance with the Open Public Meetings Act.

There was a moment of silence and salute to the flag.

#### Approval of Minutes

There being no corrections, deletions or additions, a motion to approve the May 27, 2020 meeting minutes by C/Robilotti and Seconded by C/Mann.

Roll Call: Ayes: C/Francisco, C/Krawiec, C/Mann, C/Robilotti, C/Wojyn

Nayes: None Abstain: None Absent: C/Marter

C/Wojyn stated that C/Marter is attending the council meeting online.

Mayor Reynolds commented that all Councilmembers were advised that the Council Meeting was going to be held at Borough Hall and must be in attendance.

C/Mann offered a motion to excuse C/Marter from tonight's meeting, seconded by C/Wojyn. All those in favor Approved.

C/Marter stated that he could not attend the meeting person due to the safety of his children and would like permission to attend the meeting online. C/Mann offered to rescind the motion to excuse C/Marter and allow him to attend the meeting online, seconded by C/Francisco. All those in favor Approved.

#### Committee Reports:

Code Enforcement, Public Health, Public Events

Councilman Francisco reported: Nothing at this time.

#### **Technology**

Councilman Marter reported: No report at this time.

#### Legislative, Insurance & Licenses

Councilman Marter reported: No report at this time.

#### Public Safety

Councilman Wojyn reported: Reads Police report for May 2020 and thanked the Police Dept., Monmouth County Sheriff's Dept. and all those people that attended the rally on June 19, 2020 for a peaceful demonstration.

#### Public Utilities

Councilwoman Krawiec reported: No report at this time

#### Public Buildings & Grounds

Councilman Mann questioned when the paving for Hamilton Street will be done. Mayor Reynolds indicated that the Bond Ordinance is on for introduction tonight.

#### Administration, Finance & Personnel

Councilwoman Robilotti reported: No report at this time.

#### Correspondence

Laurie Finger, Deputy Municipal Clerk reported: The Monthly Budget Report for May 2020 has been received and forwarded to Mayor and Council. It is on file in the Municipal Clerks office.

CFO Finger reported that the revenue comparison report from May 2020 vs. May 2019 was completed and distributed to Mayor and Council.

Mayor Reynolds commented that the Court revenue for the last three months is down nearly \$50,000. CFO Finger stated that the only revenues that have declined this year is Court and Interest on Investments.

Mayor Reynolds stated in the Utility Dept. there are 145 delinquent accounts that total \$31,782. In the Tax Dept. collection for the 2<sup>nd</sup> Qtr was at 98%.

#### Public Portion - Agenda Items

Mayor Reynolds opens the floor to the public discussion limited to agenda items only. Motion by C/Mann and Second by C/Robilotti.

Resident Steven Bloom asked why there were blank salaries for certain positions on the salary resolution. CFO Finger stated that those positions are unfilled at this time or set by contract.

Resident Steven Bloom asked what roads will be done under the Bond Ordinance. CFO Finger stated Hamilton, Heritage and Raymond Court.

Resident Steven Bloom asked if the new hires were part of the budgeted salaries for 2020. CFO Finger replied that they were.

Resident Steven Bloom asked about the revenue reduction in Court and how will it effect next year's budget? Mayor Reynolds said if there is a shortfall, it will be that much less

going to surplus. CFO Finger stated that right now we are not sure what revenues the State will allow us to use in 2021. Hopefully they will allow municipalities to anticipate the same revenue amounts from what was collected in 2019 and not from 2020 collections.

Mayor Reynolds adds that there was no one else from the public present.

There being no questions or comments, a motion to close the public portion was offered by C/Francisco and seconded by C/Mann.

New Business:

BOROUGH OF ENGLISHTOWN BOND ORDINANCE NO. 2020-05 FIRST READING & INTRODUCTION

BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE BOROUGH ENGLISHTOWN, IN THE COUNTY **NEW** MONMOUTH, STATE OF JERSEY: APPROPRIATING \$740,000 THEREFOR (INCLUDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION IN THE AMOUNT \$304,000) AND AUTHORIZING THE ISSUANCE OF \$398,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ENGLISHTOWN, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Borough of Englishtown, in the County of Monmouth, State of New Jersey (the "Borough"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the sum of \$740,000, which sum includes a \$304,000 Grant from the New Jersey Department of Transportation (the "Grant") and \$38,000 as the amount of down payment for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of an appropriation in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$740,000 appropriation not provided for by application hereunder of the Grant and down payment, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$398,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a principal amount not exceeding \$398,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

- SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are various road Improvements by and in the Borough, including but not limited to, road improvements to Hamilton Street, Heritage Drive and Raymond Court, including but not limited to, excavation, milling, paving, reconstruction, boxing out, and resurfacing or full depth pavement replacement, and, as applicable, the repairing and/or installation, of curbs, curb ramps, sidewalks and driveway aprons, drainage work, roadway painting and landscaping and aesthetic improvements, also including all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.
- (b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$398,000.
- (c) The estimated cost of said improvements or purposes is \$740,000, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the Grant in the amount of \$304,000 and the down payment for said purpose in the amount of \$38,000.

SECTION 4. Except for the Grant, in the event the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity make a contribution or grant in aid to the Borough, for the improvements and purposes authorized hereby and the same shall be received by the Borough prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, shall be received by the Borough after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Borough as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Borough, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the

description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The Capital Budget of the Borough is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs will be on file in the office of the Clerk and will be available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Borough may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said improvements or purposes within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Borough and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$398,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$155,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the improvements or purposes hereinbefore described.
- **SECTION 8.** The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the Borough for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

SECTION 9. The Borough hereby declares the intent of the Borough to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Borough Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Borough and to execute such

disclosure document on behalf of the Borough. The Borough Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Borough pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Borough and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Borough fails to comply with its undertaking, the Borough shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Borough covenants to maintain the exclusion from gross income under section 103(a) of the Code of the interest on all federally tax exempt bonds and notes issued under this ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

Offered by:

C/Robilotti

Seconded by:

C/Mann

Roll Call: Ayes:

C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays:

None

Abstain:

None

Absent:

None

At this time Mayor Reynolds stated the Public Hearing and Adoption will be at the July  $22^{nd}$  meeting.

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-079

# RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT FOR THE WESTERN MONMOUTH COUNTY ACTIVE SHOOTER TRAINING GROUP

WHEREAS, the Borough of Englishtown, Freehold Township Freehold Borough, Manalapan Township, Howell Township, Colts Neck Township, Allentown Borough, Marlboro Township, and the Monmouth County Sherriff's Department are interested in implementing the Western Monmouth Active Shooter Training Group, in which Freehold Township will be the Lead Agency and Provider; and

WHEREAS, this cooperative Agreement between the above entities would be beneficial to the respective communities, allowing interagency standardization of active shooter protocols, and facilitating a rapid response and coordination in the likely event that officers from multiple agencies may be the first responders in neighboring communities for these types of incidents; and

WHEREAS, an agreement entitled "Shared Services Agreement – Western Monmouth Active Shooter Training Group" has been proposed and found acceptable: and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Englishtown, County of Monmouth, State of New Jersey, that the Municipal Clerk is hereby authorized to execute the aforementioned Agreement; and

**BE IT RESOLVED** that a copy of the Agreement be maintained in the Municipal Clerk's Office and made available for public inspection; and

**BE IT RESOLVED** that pursuant to N.J.S.A. 40A:65-1, a certified copy of this resolution shall be forwarded to the New Jersey Department of Community Affairs Division of Local Government Services; and

**BE IN RESOLVED** that a certified copy of this Resolution and Agreements for execution shall be forwarded to the Municipal Clerks of Freehold Township, Freehold Borough Manalapan Township, Howell Township, Colts Neck Township, Allentown Borough, Marlboro Township, and the Monmouth County Sherriff's Department the Freehold Township Administrator, Freehold Township Police Captain, and Freehold Township Director of Finance; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be sent to the Chief Financial Officer and the Police Chief.

Offered by:

C/Krawiec

Seconded By:

C/Robilotti

Chief Cooke responded to questions from C/Mann about the shared services.

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-080

#### 2020 DESIGNATION OF SALARIES

WHEREAS, the Mayor and Council of the Borough of Englishtown adopted an Ordinance entitled "An Ordinance establishing limits for salaries of the Employees in the Borough of Englishtown, County of Monmouth, State of New Jersey"; and

WHEREAS, said salaries provided certain ranges for the positions set forth; and

**NOW, THEREFORE, BE IT RESOLVED** that it is the determination of the Mayor and Council of the Borough of Englishtown that annual salaries for said positions shall be fixed as follows for the year 2020 unless otherwise indicated.

|                     |                                     | I ago xo                    |          |                       |
|---------------------|-------------------------------------|-----------------------------|----------|-----------------------|
| Position<br>Governi | ing Body                            | -                           | 2020     | Annual Salary         |
|                     | ·····B 0 #)                         | Mayor                       | \$       | 4,500.00              |
| Munich              | oal Clerk                           | Council Peter Gorbatuk      | \$<br>\$ | 4,000.00<br>57,888.77 |
| within              | jai Cicik                           | 1 CtCl Goldatuk             | Ψ        | 37,000.77             |
| Deputy              | Municipal Clerk p/t                 | Laurie Finger               | \$       | 2,000.00              |
| Chief F             | inancial Officer                    | Laurie Finger               | \$       | 31,277.70             |
| Finance             | e Clerk                             | Jeanne Keevins \$ 43,542.95 |          | 43,542.95             |
| Munici              | pal Housing Liaison                 | Jeanne Keevins              | . \$     | 621.69                |
| Court               | Magistrate                          | Judge Newman                | \$       | 20,577.94             |
|                     | Court Administrator                 | Lisa Langlois               | \$       | 52,748.28             |
|                     | Deputy Court Admin                  | Mary Kennedy                | \$       | 20.00 per hour        |
|                     | Deputy Court Admin                  | Karen Spicuzza              | \$       | 20.00 per hour        |
|                     | Violations Clerk                    | Deanna Owens                | \$       | 25,989.60             |
|                     | Prosecutor                          | Richard Kelly               | \$       | 350.00 per session    |
|                     | Public Defender                     | Michael Dupont              | \$       | 250.00 per session    |
| Dept. F             | Public Works Supervisor             | Vacant                      | \$       |                       |
| Dept. F             | Public Works Forman<br>DPW Level -1 | Robert Smith                | \$       | 33,771.88             |
| Dept. I             | Public Works p/t                    | William Murphy              | \$       | 13.00 per hour        |
| Dept. H             | Public Works p/t                    | Vincent Santorelli          | \$       | 12.24 per hour        |
| Dept. I             | Public Works p/t                    | Edward Walker               | \$       | 12.24 per hour        |
| Water               | Department<br>Supervisor            | Jim Mastrokalos             | \$       | 16,996.31             |
| Water               | Department<br>Clerk                 | Violetta Grzanko            | \$       | 18.00 per hour        |
| Sewer               | Department<br>Supervisor            | Jim Mastrokalos             | \$       | 16,996.31             |

| Sewer Department<br>Clerk  | Violetta Grzanko                          | \$ 18.00 per hour   |
|--|---|---|
| Code Enforcement Officer   | Richard Thompson                          | \$ 7,956.00   |
| Fire District Shared Service   | Ed Miller                                 | \$ 25,000.00  |
| Housing Inspector Zoning Officer Fire District Shared Service Tax Department | John Marini<br>John Marini<br>John Marini | \$ 7,876.28<br>\$ 6,188.50<br>\$ 5,000.00<br>\$ 19,064.78 |
| Deputy Tax Collector   | Consetta Ellison                          | \$ 12,000.00  |
| Tax Assessor   | Mark Fitzpatrick                          | \$ 12,387.80  |
| Planning/Zoning Bd. Secretary  | Violetta Grzanko                          | \$ 3,000.00   |
| Shade Tree Commission<br>Secretary   | Vacant                                    | \$  |
| Police Chief   | Peter S. Cooke Jr.                        | \$  |
| Special Law Enforcement<br>Officer-Class II                                  | Dylan McLearen                            | \$15.00 per hour  |
| Special Law Enforcement<br>Officer-Class II                                  | William Sabin, Jr.                        | \$15.00 per hour  |
| Special Law Enforcement<br>Officer-Class II                                  | Andrew Simpson                            | \$15.00 per hour eff 5/2020                               |

Offered by:

C/Robilotti

Seconded By:

C/Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-081

#### **AUTHORIZATION OF PURCHASES**

WHEREAS, the Borough of Englishtown Council requires that purchases and services over \$2625.00 or more be pre-approved by the Governing Body except in the case of imminent emergency situation; and

WHEREAS, the following itemized request(s) were submitted to the Chief Financial Officer by the respective Committee Chairperson(s) for Council approval; and

WHEREAS, the Chief Financial Officer certifies that appropriate funds are available for the following:

Water Department - Calcium Hypochlorite Briquette - \$3,060.00

Services From:

G.P. Jager & Associates, Inc. P O Box 50 Boonton, N.J. 07005

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Englishtown, County of Monmouth, State of New Jersey that the above request(s) is approved for the purchase or order.

Offered by:

C/Krawiec

Seconded By:

C/Robilotti

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-082

# APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE WEST DEY STREET IMPROVEMENTS PROJECT

**NOW, THEREFORE, BE IT RESOLVED** that Council of Englishtown Borough formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2021 Englishtown borough - 00215 to the New Jersey Department of Transportation on behalf of Englishtown Borough.

BE IT FURTHER RESOLVED that Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of Englishtown Borough and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Offered by:

C/Robilotti

Seconded By:

C/ Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-083

# APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE PEDESTRIAN IMPROVEMENTS TO CONOVER STREET, PARK AVENUE & STATION STREET PROJECT

**NOW, THEREFORE, BE IT RESOLVED** that Council of Englishtown Borough formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as SST-2021 Englishtown Borough-00016 to the New Jersey Department of Transportation on behalf of Englishtown Borough.

BE IT FURTHER RESOLVED that Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of Englishtown Borough and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Offered by:

C/Robilotti

Seconded By:

C/ Francisco

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-084

### RESOLUTION REGRETFULLY ACCEPTING THE RESIGNATION OF LAURIE FINGER

WHEREAS, Laurie Finger was appointed as Acting Tax Collector for the Borough of Englishtown on January 1, 2020; and

WHEREAS, Laurie Finger tendered her resignation to the Englishtown Borough Council on June 15, as Acting Tax Collector with her last day of employment being June 30, 2020; and

#### NOW, THEREFORE, BE IT RESOLVED that:

- 1. The Englishtown Borough Council regretfully accepts the resignation of Laurie Finger from the position of Acting Tax Collector.
- 2. That a certified copy of this Resolution be delivered to Laurie Finger..

Offered by:

C/Mann

Seconded By:

C/Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-085

### RESOLUTION REGRETFULLY ACCEPTING THE RESIGNATION OF LAURIE FINGER

WHEREAS, Laurie Finger was appointed as Borough Chief Financial Officer for the Borough of Englishtown on September 1, 2005; and

WHEREAS, Laurie Finger has served in this position showing exceptional work ethics and knowledge of statutory responsibilities; and

WHEREAS, Laurie Finger tendered her resignation to the Englishtown Borough Council on June 15, as Borough Chief Financial Officer with her last day of employment being June 30, 2020; and

#### NOW, THEREFORE, BE IT RESOLVED that:

- 1. The Englishtown Borough Council regretfully accepts the letter of resignation commends Laurie Finger for the many years of Valuable Service and expresses its sincere thanks on behalf of the Borough of Englishtown
- 2. That a certified copy of this Resolution be delivered to CFO Laurie Finger...

Offered by:

C/Mann

Seconded By:

C/Francisco

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-086

#### RESOLUTION TAX COLLECTOR APPOINTMENT

WHEREAS, Consetta Ellison is a certified Tax Collector, Certificate No. T-8467 and has held the position of Deputy Tax Collector for the Borough of Englishtown since December 1, 2019; and

WHEREAS, the position of Tax Collector has become vacant effective July 1, 2020 by the resignation of the Acting Tax Collector; and

WHEREAS, Consetta Ellison has demonstrated her ability to perform the duties of a Municipal Tax Collector and has applied for the position;

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of Englishtown as follows:

- 1. That Consetta Ellison is hereby appointed as Tax Collector for the Borough of Englishtown.
- 2. That said appointment shall be for a term of office pursuant to N.J.S.A. 40A:9-142 of (4) four years and commence as of July 1, 2020 to December 31, 2023.
- 3. That said employee shall be part-time, paid \$12,000.00 per annum, payable semi-monthly in accordance with the Borough salary ordinance.
- 4. That a certified copy of this Resolution be delivered to Consetta Ellison.

Offered by:

C/Mann

Seconded By:

C/Robilotti

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-087

RESOLUTION OF THE BOROUGH OF ENGLISHTOWN APPOINTING A CHIEF FINANCIAL OFFICER

WHEREAS, the Mayor and Council of the Borough of Englishtown have determined that there is a necessity for appointing a Chief Financial Officer to be employed by the Borough of Englishtown; and

WHEREAS, the Mayor and Council have advertised on its website, posted said position in the Municipal Building and interviewed a candidate for same; and

WHEREAS, Sylvia Eryan-Hawileh has applied for such position and is currently a Certified Municipal Finance Officer and a Qualified Purchasing Agent; and

WHEREAS, the Mayor and Council find that Sylvia Eryan-Hawileh is a qualified individual for the position.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Englishtown that Sylvia Eryan-Hawileh be hired for the position of Chief Financial Officer, pursuant to N.J.S.A. 40A:9-140.10, for the Borough of Englishtown, commencing on July 1, 2020, and expiring on December 31, 2023 at an annual salary of \$30,000.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following: Borough Clerk, Borough Auditor, Borough Attorney, and Sylvia Eryan-Hawileh.

Offered by:

C/ Robilotti

Seconded By:

C/ Krawiec

C/Robilotti commented that being Chairperson of Administration she should have been notified of this appointment prior to the Council Meeting.

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-088

#### APPOINTMENT PART TIME DEPUTY TAX COLLECTOR

WHEREAS, there is a need to hire a part-time Deputy Tax Collector; and

WHEREAS, Laurie Finger of Howell, N.J. is a Certified Tax Collector with License Number T-0812; and

WHEREAS, it is the recommendation of the Mayor and Council to appoint Laurie Finger to the position of Part Time Deputy Tax Collector at a rate of pay for \$3,000.00 annually effective July 1, 2020; and

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Englishtown County of Monmouth, State of New Jersey that that a certified true copy of this resolution be forwarded to Laurie Finger of Howell, N.J. and Jeanne Keevins, payroll clerk.

Offered by:

C/Krawiec

Seconded By:

C/Mann

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

#### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-089

#### APPOINTMENT PART TIME DEPUTY CHIEF FINANCIAL OFFICER

WHEREAS, there is a need to hire a part-time Deputy Chief Financial Officer; and

WHEREAS, Laurie Finger of Howell, N.J. is a Certified Municipal Finance Officer with License Number O-0259; and

WHEREAS, it is the recommendation of the Mayor and Council to appoint Laurie Finger to the position of Part Time Chief Financial Officer at a rate of pay for \$7,000.00 annually effective July 1, 2020; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Englishtown County of Monmouth, State of New Jersey that that a certified true copy of this resolution be forwarded to Laurie Finger of Howell, N.J. and Jeanne Keevins, payroll clerk.

Offered by:

C/Krawiec

Seconded By:

C/Robilotti

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-090

#### **AUTHORIZATION OF PURCHASES**

WHEREAS, the Borough of Englishtown Police Department desires to purchase an alcohol breath test unit; and

WHEREAS, Draeger Safety Diagnostics, Inc., is the sole provider; and;

WHEREAS, the Borough Council has reviewed Chief of Police Peter Cook's recommendations on said purchase; and

WHEREAS, since the purchase is under \$17,500, public bids are not required as set forth in N.J.S.A. 40A:11-4 requiring public advertising and bidding for contracts for a sum exceeding the aggregate amount as calculated periodically by the Governor, pursuant to N.J.S.A. 40A:11-3 which amount is \$17,500; and

WHEREAS, the amount of the purchase is for the alcohol breath test unit is \$15,300.00 and the certification of funds indicates that funds are available in the Computer Equipment-Police Account No. C-04-55-190-100, and

WHEREAS, the amount of the ten year warranty extension is \$3,000.00 and the certification of funds indicates that funds are available in the Computer Equipment-Police Account No. C-04-55-190-100.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Englishtown, County of Monmouth, State of New Jersey that the purchase of an alcohol breath test unit with a 10 year extended warranty is hereby approved..

Offered by:

C/Mann

Seconded By:

C/ Krawiec

C/Mann questioned the operations of the unit which was explained by Chief Cooke.

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-091

### AUTHORIZING REFUND OF TAX SALE CERTIFICATE & REFUND OF PREMIUM PAID AT TAX SALE

WHEREAS, the Borough of Englishtown Tax Collector has reported that the following Tax Sale Certificate has been sold to Trustone Capital Assets, LLC 575 Route 70, 2<sup>nd</sup> Floor P.O. Box 1030, Brick, NJ 08723:

Tax Sale Certificate No. 18-00006

Block 9, Lot 12

36 Harrison Ave.
in the amount of \$18,241.82

WHEREAS, Trystone Capital Assest, LLC also paid \$6,300.00 as a premium to obtain Tax Sale Certificate; and

WHEREAS, the above-mentioned certificate has been voided by the tax collector and the holder is also entitled to a refund of the premium paid to obtain said certificate for a total refund amount of \$24,541.82.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Englishtown, County of Monmouth, State of New Jersey that it hereby authorizes payment in the amount of \$24,541.82 to Trystone Capital Assets, LLC 575 Route 70, 2<sup>nd</sup> Floor P.O. Box 1030 Brick, NJ 08723

**BE IT FURTHER RESOLVED** that a certified true copy of this Resolution be forwarded to the Borough's Tax Collector and Chief Financial Officer.

Offered by:

C/ Robilotti

Seconded By:

C/ Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-092

# RESOLUTION OF THE BOROUGH OF ENGLISHTOWN COUNTY OF MONMOUTH, STATE OF NEW JERSEY AUTHORIZING THE PAYMENT OF BOROUGH BILLS

WHEREAS, the Mayor and Council have carefully examined all vouchers presented to the Borough for the payment of claims; and

WHEREAS, after due consideration of the said vouchers, the Mayor and Council have approved payment of same.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Englishtown, County of Monmouth, as follows:

- 1. The said approved vouchers amounting to the sum of \$476,630.63 are hereby authorized to be paid on June 24, 2020.
- 2. The Borough Clerk is hereby directed to list on the page in the Minutes Book following the minutes of this meeting all of the said vouchers hereby authorized to be paid.

Offered by:

C/Krawiec

Seconded By:

C/Robilotti

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-093

### RESOLUTION REGRETFULLY ACCEPTING THE RESIGNATION OF VIOLETTA GRZANKO

WHEREAS, Violetta Grzanko started her employment December 19<sup>th</sup>, 2019 as Water Sewer Tax Clerk, and Planning Board Secretary; and

WHEREAS, Violeta Grzanko did tender her resignation as Planning Board Secretary effective June 30, 2020.

NOW, THEREFORE, BE IT RESOLVED that: The Englishtown Borough Council regretfully accepts the resignation of Violetta Grzanko as the Planning Board Secretary

NOW, THEREFORE, BE IT FURTHER RESOLVED that a certified copy of this Resolution be delivered to the Chief Financial Officer.

Offered by:

C/ Robilotti

Seconded By:

C/ Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-094

#### APPOINTMENT PART TIME PLANNING BOARD SECRETARY

WHEREAS, there is a need to hire a part-time Planning Board Secretary for the Borough of Englishtown; and

WHEREAS, Celia Hecht has the experience that is required to be the Planning Board Secretary; and

WHEREAS, it is the recommendation of the Mayor and Council to offer this position to Celia Hecht effective July 1, 2020 at annual salary of \$4,000 prorated for the year 2020; and

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Englishtown County of Monmouth, State of New Jersey that that a certified true copy of this resolution be forwarded to Celia Hecht and Jeanne Keevins, payroll clerk.

Offered by:

C/ Robilotti

Seconded By:

C/ Krawiec

Roll Call:

Ayes: C/Francisco, C/Krawiec, C/Mann, C/Marter, C/Robilotti, C/Wojyn

Nays: None Abstain: None Absent: None

Mayor Reynolds read the following tax report.

Tax Collectors Report -May- 2020

#### May 2020

| 2021 Taxes Year         | \$         | 0.00 |
|-------------------------|------------|------|
| 2020 Taxes Year         | 1,053,75   | 6.24 |
| 2019 Special Charges    | 5,25       | 0.00 |
| Tax Sale Premium        | 1          | 0.00 |
| Outside Lien Redemption | 16,51      | 4.72 |
| Interest                | 33         | 7.88 |
| Cost of Sale            |            | 0.00 |
| Duplicate Bill Fee      |            | 5.00 |
| Net Receipts            |            | 0.00 |
| W/S at tax sale         |            | 0.00 |
| Total Disbursements     | \$1,075,86 | 3.84 |

Public Portion Non Agenda Items Only

Mayor Reynolds opens the floor to the public for discussion limited to non-agenda items only. Motion made by C/Mann, Second by C/Francisco.

Resident Steven Bloom, stated that if the regular meeting format going forward is at Borough Hall, not everyone will be able to attend. Will there still be a recording for people to listen to? C/Wojyn said for now the public will still be able to dial into the meeting.

Resident Steven Bloom, commented on the other taxing authorities increasing their expenses and causing the tax rate to go up. Mayor Reynolds stated that the Borough does not have any control of school and county tax rates. We will monitor our purchasing this year and see if we can cut expenses.

There being no further items to discuss, a Motion to close the public portion Motion made by C/Krawiec, C/Robilotti. Passed unanimously.

Executive Session: Executive Session was needed.

# RESOLUTION OF THE BOROUGH OF ENGLISHTOWN MAYOR AND COUNCIL FOR A CLOSED OR EXECUTIVE SESSION PURSUANT TO N.J.S.A. 10:4-13

WHEREAS, N.J.S.A. 10:4-12b provides that a public body may exclude the public from that portion of a meeting at which the body discusses: Potential Litigation.

- 1. Any matter which, by express provision of Federal Law or State statute or rule of court, shall be rendered confidential;
- 2. Any matter in which the release of information would impair a right to receive funds from the Government of the United States;
- 3. Any material, the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records or personal material including health records, legal defense, insurance, etc;
- 4. Any collective bargaining agreement or terms and conditions related thereto;
- 5. Any matter involving the purchase, lease or acquisition or real property with public funds;
- 6. Any tactics and techniques utilized in protecting the public safety and property;
- 7. Any pending or anticipated litigation or contract negotiation wherein the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required;
- 8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee, employed or appointed by the public body;
- 9. Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit; and

WHEREAS, N.J.S.A. 10:4-13 provides that a public body may not exclude the public from any meeting to discuss any matters described in N.J.S.A. 10:4-12 until the public body has adopted a resolution at a meeting to which the public shall be admitted, stating the general nature of the subject to be discussed and stating as precisely as possible, the time and when the circumstances under which the discussion conducted in a closed session of the public body can be disclosed to the public; and

WHEREAS, the Mayor and Council of the Borough of Englishtown believe that a closed session pursuant to Section 4 of N.J.S.A. 10:4-12b is required to discuss the collective bargaining agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the public be excluded from this portion of the public meeting convened on the 24<sup>th</sup> day of June, 2020 pursuant to Section 4 of the Open Public Meetings Act.

BE IT FURTHER RESOLVED that the subject matter of this executive session will be made public when it is no longer required that the subject matter discussed be kept privileged.

Seconded By: C/Krawiec
Passed unanimously

C/Mann

•

Offered By:

The time being 7:20 P.M.

There being no further business in Executive Session, a motion to return to open session was offered by C/Krawiec, seconded by C/Robilotti. Passed unanimously.

The time being 7:47 P.M.

Adjournment

There being no further business a motion to adjourn was offered by C/Robilotti, seconded by C/Krawiec. Passed unanimously.

The time being 7:48 P.M.

July 22, 2020

Zaurie Finger

Approved by Governing Body

Deputy Municipal Clerk

BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE BOROUGH OF ENGLISHTOWN, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$740,000 THEREFOR (INCLUDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$304,000) AND AUTHORIZING THE ISSUANCE OF \$398,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ENGLISHTOWN, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Borough of Englishtown, in the County of Monmouth, State of New Jersey (the "Borough"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the sum of \$740,000, which sum includes a \$304,000 Grant from the New Jersey Department of Transportation (the "Grant") and \$38,000 as the amount of down payment for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of an appropriation in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$740,000 appropriation not provided for by application hereunder of the Grant and down payment, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$398,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a

principal amount not exceeding \$398,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are various road Improvements by and in the Borough, including but not limited to, road improvements to Hamilton Street, Heritage Drive and Raymond Court, including but not limited to, excavation, milling, paving, reconstruction, boxing out, and resurfacing or full depth pavement replacement, and, as applicable, the repairing and/or installation, of curbs, curb ramps, sidewalks and driveway aprons, drainage work, roadway painting and landscaping and aesthetic improvements, also including all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

- (b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$398,000.
- (c) The estimated cost of said improvements or purposes is \$740,000, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the Grant in the amount of \$304,000 and the down payment for said purpose in the amount of \$38,000.

SECTION 4. Except for the Grant, in the event the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity make a contribution or grant in aid to the Borough, for the improvements and purposes authorized hereby and the same shall be received by the Borough prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, shall be received by the Borough after the

issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Borough as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Borough, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Capital Budget of the Borough is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and capital programs as approved by the Director of the Division of Local

Government Services, New Jersey Department of Community Affairs will be on file in the office of the Clerk and will be available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Borough may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said improvements or purposes within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Borough and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$398,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$155,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the improvements or purposes hereinbefore described.
- SECTION 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the Borough, and the Borough shall be

obligated to levy ad valorem taxes upon all the taxable real property within the Borough for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

SECTION 9. The Borough hereby declares the intent of the Borough to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Borough Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Borough and to execute such disclosure document on behalf of the Borough. The Borough Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Borough pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Borough and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Borough fails to comply with its undertaking, the Borough shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Borough covenants to maintain the exclusion from gross income under section 103(a) of the Code of the interest on all federally tax exempt bonds and notes issued under this ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

#### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-095

### 2019 AUDIT OF THE BOROUGH OF ENGLISHTOWN DIVISION OF LOCAL GOVERNMENT

- WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and
- WHEREAS, the Annual Report of Audit for the year 2017 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and
- WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and
- WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, at a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and
- WHEREAS, the members of the governing body have personally reviewed at a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and
- WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and
- WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of the New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and
- WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:
- R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

| NOW THEREFORE BE IT RESOLVED, that the governing body of the                              |
|---|
| Borough of Englishtown, hereby states that it has complied with N.J.A.C. 5:30-6.5 and     |
| does hereby submit a certified copy of this resolution and the required affidavit to said |
| Board to show evidence of said compliance.  |
| •   |

| Offered by:  |   |
|--|---|
| Seconded by:   |   |
| Roll Call: Ayes: Nays: Abstain: Absent:  |   |
| I do hereby certify the above to be a true cop<br>Body of the Borough of Englishtown at a re | py of a resolution adopted by the Governing gular meeting held July 22, 2020. |
|  | Peter Gorbatuk, Municipal Clerk   |



Certified Public Accountants & Consultants

#### www.hfacpas.com

#### Borough of Englishtown - Audit Summary

July 15, 2020

#### Audit Team:

Robert W. Allison, Engagement Partner, Kim Kelly, Manager, DJ Kafer, Senior

#### Financial Highlights

- > Independent Auditor's Report (Page 1-3)
  - **■** Two Different Opinions
    - <u>Adverse Opinion</u> Standard for Certain NJ Governmental Entities. A result of compliance with the State of New Jersey's *Regulatory Basis of Accounting*.
    - <u>Unmodified Opinion</u> Immediately following the Adverse Opinion, an Unmodified Opinion is presented on the *Regulatory Basis Financial Statements*.
    - Combines to be the best Opinion that can be rendered on these Financial Statements.

#### > Report on Internal Control Over Financial Reporting (Page 5-6)

- Purpose is to describe the scope of our testing and to identify any significant deficiencies or material weakness in internal controls identified during our audit.
- Not to provide an opinion on the Boroughs' internal controls.

#### Current Fund – Exhibit A – Exhibit A-3 (Pages 9-20)

• Fund Balance increased \$255,747.47 from the prior year to \$828,456.77.

#### **Current Fund**

| Year     | Fund Balance | Anticipated in Subs.<br>Year | Percentag<br>of Fund<br>Balance |
|----------|--------------|------------------------------|---------------------------------|
| 12/31/17 | 502,663.75   | 300,000.00                   | 60%                             |
| 12/31/18 | 572,709.32   | 300,000.00                   | 52%                             |
| 12/31/19 | 828,456.77   | 400,000.00                   | 48%                             |

#### ➢ General Capital Fund – Exhibit C – (Page 22)

- Increase in Cash from previous year, due to the Borough issuing \$440,000 in Bond Anticipation Notes
- Exhibit C-9 (Page 124) In 2019 there was one new capital project for general improvement for the police station.
  - There are projects dating back to 2011 with no activity, Old projects should be reviewed to see if they need to be cancelled.

#### ➤ Water Utility Fund – Exhibit D through D-4 – (Page 25-29)

The Borough anticipated the utilization of \$178,800.00 of fund balance in the 2019 budget. During the year ended December 31, 2019, the Borough returned \$280,147.95 to fund balance, increasing Water Operating Fund fund balance by \$101,347.95 to \$441,817.08 at year-end.

#### Water Utility Fund

|          | Fund Balance | Anticipated in Subs. Year |     |
|----------|--------------|---------------------------|-----|
| 12/31/17 | 367,111.72   | 205,700.00                | 56% |
| 12/31/18 | 340,469.13   | 178,800.00                | 53% |
| 12/31/19 | 441,817.08   | 194,600.00                | 44% |

#### ➤ Sewer Utility Fund – Exhibit E through E-4 – (Page 30-35)

The Borough anticipated the utilization of \$200,000.00 of fund balance in the 2019 budget. During the year ended December 31, 2019, the Borough returned \$300,941.20 to fund balance, increasing Sewer Operating Fund fund balance by \$100,941.20 to \$681,014.53 at year-end.

#### Sewer Utility Fund

|          | Fund Balance | Anticipated in Subs. Year |     |
|----------|--------------|---------------------------|-----|
| 12/31/17 | 522,892.71   | 297,800.00                | 57% |
| 12/31/18 | 580,073.33   | 200,000.00                | 34% |
| 12/31/19 | 681,014.53   | 191,000.00                | 28% |

#### > Letter of Comments and Recommendations (Page 180)

No Comments and Recommendations



#### > Other Items

 Old Outstanding Checks in the Municipal Court General Fund, client signed over to Borough on 2/10/20 using check #2955

#### For Further Information, Questions or Concerns Please Contact Us

#### **Locations**

**Toms River Office** 

**Red Bank Office** 

680 Hooper Avenue

194 East Bergen Place

Toms River, NJ 08753

Red Bank, NJ 07701

(732) 797-1333

(732) 747-0010



#### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-096

### AUTHORIZING RENEWAL OF THE BOROUGH OF ENGLISHTOWN'S ALCOHOLIC BEVERAGE LICENSES FOR 2019-2020

BE IT RESOLVED, by the Borough Council of the Borough of Englishtown, County of Monmouth, State of New Jersey that;

1. The applications having been found in order, all required certifications having been given and all required fees having been paid, it hereby authorizes the Municipal Clerk to issue the following alcoholic beverage licenses for the term of July 1, 2020 through June 30, 2021.

|              | Licensee                       | License Number  |  |
|--------------|--------------------------------|-----------------|--|
|              | John F. Carroll Columbian Club | 1312-31-005-001 |  |
|              | Englishtown Liquor Store LLC   | 1312-44-004-008 |  |
| Offered      | by:                            |                 |  |
| Seconded by: |                                |                 |  |
| Roll Ca      |                                |                 |  |

I do hereby certify the above to be a true copy of a resolution adopted by the Governing Body of the Borough of Englishtown at a regular meeting held July 22, 2020.

| Peter | Gorbatuk, | Municipal | Clerk |
|-------|-----------|-----------|-------|

#### BOROUGH OF ENGLISHTOWN RESOLUTION NO. 2020-097

## RESOLUTION OF THE BOROUGH OF ENGLISHTOWN COUNTY OF MONMOUTH, STATE OF NEW JERSEY AUTHORIZING THE PAYMENT OF BOROUGH BILLS

WHEREAS, the Mayor and Council have carefully examined all vouchers presented to the Borough for the payment of claims; and

WHEREAS, after due consideration of the said vouchers, the Mayor and Council have approved payment of same.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Englishtown, County of Monmouth, as follows:

- 1. The said approved vouchers amounting to the sum of \$527,005.41 are hereby authorized to be paid on July 22, 2020.
- 2. The Borough Clerk is hereby directed to list on the page in the Minutes Book following the minutes of this meeting all of the said vouchers hereby authorized to be paid.

| Offered by:  |   |
|--|---|
| Seconded by:   |   |
| Roll Call: Ayes: Nays: Abstain: Absent:  |   |
| I do hereby certify the above to be a true co of the Borough of Englishtown at a regular | opy of a resolution adopted by the Governing Body meeting held July 22, 2020. |
|  | Peter Gorbatuk, Municipal Clerk   |

# Borough of Englishtown Preliminary Bill List Submitted to Borough Council for Approval at Meeting of July 22, 2020

| ļ   | <u>Fund</u>                    |                 | <u>Amount</u> |
|-----|--------------------------------|-----------------|---------------|
| 1 4 | Current Fund Budget            | \$              | 135,855.19    |
|     | Tax Refund                     | \$              | -             |
|     | Man/Eng School Taxes           | \$              | 227,757.10    |
|     | Freehold Reg H.S. School Taxes | \$              | 80,377.00     |
|     | County Taxes                   | \$              | -             |
| :   | Marriage License Fees          | \$              | 25.00         |
|     | Fire District Taxes            | \$              | -             |
|     | Tax redemption lien            | \$              | · -           |
|     | Tax Appeal Refund              | \$              | <b></b>       |
|     | Petty Cash                     | \$              | -             |
|     | Accounts Payable               | \$              | -             |
| 2   | Grant Fund                     | \$              | 1,969.49      |
| 4   | General Capital                | \$              | 44,853.00     |
| 5   | Water Utility Fund             | \$              | 15,348.41     |
| 6   | Water Capital Fund             | \$              | bet           |
| 7   | Sewer Utility Fund             | \$              | 9,172.96      |
| 8   | Sewer Capital Fund             | \$              | . •           |
| 12  | Regular Trust Fund             | \$              | 11,274.56     |
| 13  | Unemployment Trust             | \$              | •             |
| 14  | Community Development          | \$              | -             |
| 15  | Escrow Funds                   | \$              | 362.50        |
| 17  | Dog Trust Fund                 | \$              | 10.20         |
| 20  | Payroll Deduction Fund         | \$              | -             |
| 30  | Special Events Fund            | \$<br>\$        | -             |
|     |                                | <u>\$</u><br>\$ | *             |
|     | Total Bill List                | \$              | 527,005.41    |

This is to certify that funds are available to pay bills and payroll as listed on the attached Bill List.

Sylvia Eryan-Hawileh

Chief Financial Officer

| P.O. Type: All Range: First to Last Format: Detail with Line Item Notes  |          |                                    | Open: N Paid: N Voio<br>Rcvd: Y Held: Y Aprv<br>Bid: Y State: Y Other |          | pt: Y             |          |                   |       |              |
|--|----------|------------------------------------|---|----------|-------------------|----------|-------------------|-------|--------------|
| Vendor # Name PO # PO Date Description Item Description  | Amount   | Contract PO Type<br>Charge Account | Acct Type Description   | Stat/Chk | First<br>Enc Date |          | hk/Void<br>ate In | voice | 1099<br>Excl |
| AFE500 A.FERNANDES PLUMBING & HEATING<br>20-00481 07/01/20 FLUSHING PROBLEM<br>1 FLUSHING PROBLEM<br>LADIES BATHROOM           |          | 0-01-26-310-024                    | B Maint of Build-Building Gds   | R        | 07/01/20          | 07/15/20 |                   |       | N            |
| Vendor Total:  | 495.00   |                                    | ****  |          |                   |          |                   |       |              |
| ALL455 ALL GLASS 20-00461 06/18/20 REPLACE WINDOWS 1 REPLACE WINDOWS Tracking Id: COVID-19 COVID-19 ADMINISTRATION OFFICE      | 850.00   | T-12-56-853-001                    | B Snow Removal/Storm Recovery-Materials                               | R        | 06/18/20          | 07/15/20 |                   |       | N .          |
| WINDOW  NEW FRAME  VOICE BOX  2 REPLACE WINDOWS  Tracking Id: COVID-19 COVID-19  CONSTRUCTION OFFICE  WINDOW  FRAME  VOICE BOX |          | T-12-56-853-001                    | B Snow Removal/Storm Recovery-Materials                               | R        | 06/18/20          | 07/15/20 |                   |       | N            |
|  | 1,550.00 |                                    |   |          |                   |          |                   |       |              |
| Vendor Total:  | 1,550.00 |                                    |   |          |                   |          |                   |       |              |
| ASB666 ASBURY PARK PRESS<br>20-00520 07/11/20 LEGAL ADVERTISMENTS<br>1 ORDINANCE NO 2020-01<br>AD # 0004130188                 | 54.90    | 0-01-20-120-021                    | B Legal Advertising-Clerk   | R        | 07/11/20          | 07/15/20 | 307               | 778   | N            |
| 2 BOND ORDINANCE 2020-05   | 44.10    | 0-01-20-120-021                    | B Legal Advertising-Clerk   | Ř        | 07/11/20          | 07/15/20 | 307               | 778   | N            |

| Vendor # Name PO # PO Date Description Item Description   | Amount            | Contract PO Type<br>Charge Account | Acct Type Description   | Stat/Chk | First<br>Enc Date        | Rcvd<br>Date | Chk/Void<br>Date |                | 1099<br>Excl |
|---|-------------------|------------------------------------|---|----------|--------------------------|--------------|------------------|----------------|--------------|
| ASB666 ASBURY PARK PRESS<br>20-00520 07/11/20 LEGAL ADVERTISMENTS<br>AD# 0004262483   | Continued         | Continued                          |   |          |                          |              |                  |                |              |
|   | 99.00             |                                    |   |          |                          |              |                  |                |              |
| Vendor Total:   | 99.00             |                                    |   |          |                          |              |                  |                |              |
| ATO500 ATON COMPUTING, INC. 20-00428 06/06/20 COMPUTER SVCS 5/20 1 COMPUTER SVCS 5/5/20 WORKED ON QUOTES FOR ENGLISHTOWN ON OBTAINING QUOTES FROM DESKTOP | . WORKED          | 0-01-20-100-081                    | B Computer Services-Gen Admin                                     | R        | 06/06/20                 | 07/15/20     |                  | 3249           | N            |
| 2 COMPUTER SVCS 5/4/20  MAINLY FOCUSED ON GATHERING MORE ABOUT UPGRADING/REPLACING EQUIPM THE PD AND BORO SIDE.   | INFO              | 0-01-25-240-081                    | B Computer Services & Maintenance-Police                          | R        | 06/06/20                 | 07/15/20     |                  | 3249           | N            |
| 3 COMPUTER SVCS 5/4/20  | 250.00<br>625.00  | 0-01-20-100-081                    | B Computer Services-Gen Admin                                     | R        | 06/06/20                 | 07/15/20     |                  | 3249           | N            |
| Vendor Total:   | 625.00            |                                    |   |          |                          |              |                  |                |              |
| BAR500 BARGS LAWN & GARDEN SHOP INC.<br>20-00485 07/01/20 CHAINSAW  |                   | w.                                 |   |          |                          |              |                  |                |              |
| 1 CHAINSAW 2 SERVICE FOR OLD CHAIN SAW LOOKED AT OLD CHAIN SAW. DOES NOT TRY AND FIX.   | 35.70<br>T PAY TO | 0-01-26-290-038<br>0-01-26-310-026 | B Gen Hardware/Minor Tools-Roads<br>B Maint of Equip-Building Gds | R<br>R   | 07/01/20 (<br>07/01/20 ( |              |                  | 73212<br>73212 | N<br>N       |
| wada wa 1   | 312.15            |                                    |   |          |                          |              |                  |                |              |
| Vendor Total:   | 312.15            |                                    |   |          |                          |              |                  |                |              |
| CAB250 OPTIMUM<br>20-00525 07/13/20 POLICE IP ADDRESS 7/8<br>1 POLICE IP ADDRESS 7/8-8/7/20   |                   | 0-01-25-240-081                    | B Computer Services & Maintenance-Police                          | R        | 07/13/20 (               | 07/15/20     |                  | 07864166034011 | . <b>N</b>   |
| Vendor Total:   | 141.18            |                                    | • •   |          |                          |              |                  |                |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount           | Contract PO Type<br>Charge Account                    | Acct Type Description  | Stat/Chk    | First Rcvd<br>Enc Date Date                           | Chk/Void<br>Date | Invoice                 | 1099<br>Excl |
|---|------------------|---|--|-------------|---|------------------|-------------------------|--------------|
| 2 TEN YEAR WARRANTY EXTENSION 3   |                  | C-04-55-190-100<br>C-04-55-190-100                    | B COMPUTER EQUIP-POLICE/ADMIN-CY 2019<br>B COMPUTER EQUIP-POLICE/ADMIN-CY 2019 | R<br>R      | 06/10/20 07/15/<br>06/10/20 07/15/                    |                  | 150060456<br>150060456  | N<br>N       |
| EDM500 EDMUNDS & ASSOCIATES 20-00421 06/03/20 2020 ESTIMATED BILLING  |                  |   |  |             |   |                  | 22.02262                |              |
| 1 2020 ESTIMATED BILLING PROCESS  Vendor Total:  ENG100 ENGLISH CLUB CONDO ASSOC., INC  | 350.00           | 0-01-20-145-081                                       | B Computer Services-Tax Coll   | R           | 06/03/20 07/15/                                       | 20               | 20-02262                | N            |
| 20-00464 06/20/20 SNOW REIMBURSEMENT 2019 1 SNOW REIMBURSEMENT 2019 Vendor Total:   |                  | T-12-56-853-001                                       | B Snow Removal/Storm Recovery-Materials  | R           | 06/20/20 07/15/                                       | 20               |                         | N            |
|   | 129.00<br>129.00 | 0-01-31-445-000<br>0-01-31-445-000<br>0-05-55-502-078 | B WATER/SEWER<br>B WATER/SEWER<br>B Water/Sewer Charges-Water                  | R<br>R<br>R | 07/13/20 07/15/<br>07/13/20 07/15/<br>07/13/20 07/15/ | 20               | 561-0<br>562-0<br>561-1 | N<br>N<br>N  |
| ENG852 ENGLISHTOWN WATER DEPT 20-00531 07/13/20 WATER CHARGES DUE 8/17/2 1 WATER CHARGES - BORO HALL 2 WATER CHARGES - DPW GARAGE | 480.00           | 0-01-31-445-000<br>0-01-31-445-000                    | B WATER/SEWER<br>B WATER/SEWER   |             | 07/13/20 07/15/<br>07/13/20 07/15/                    |                  | 561-0<br>562-0          | N<br>N       |
| Vendor Total:   | 545.00           |   |  |             |   |                  |                         |              |

| Vendor # Name PO # PO Date Description Item Description  |           | Contract PO Type<br>Charge Account                         | Acct Type Description   | Stat/Chk | First<br>Enc Date                | Rcvd<br>Date | Chk/Void<br>Date | Invoice                 | 1099<br>Excl |
|--|-----------|--|---|----------|----------------------------------|--------------|------------------|-------------------------|--------------|
| FRE760 FREEHOLD TOWING, INC.<br>20-00492 07/03/20 SEIZED VEHICLE TOWED<br>1 SEIZED VEHICLE TOWED TO HQ   |           | 0-01-25-240-058  | B Other Equip & Supplies-Police   | R        | 07/03/20                         | 07/15/20     |                  | ·                       | N            |
| Vendor Total:  | 230.00    |  |   |          |                                  |              |                  |                         |              |
| FRH500 FREEHOLD REGIONAL HIGH SCHOOL 20-00523 07/13/20 SCHOOL TAX PAYMENT 7 1 SCHOOL TAX PAYMENT 7/2020  | 80,377.00 | 0-01-55-999-005  | B FREEHOLD REGIONAL SCHOOL TAX  | R        | 07/13/20                         | 07/15/20     |                  | JUL 2020                | N            |
| Vendor Total:  | 80,377.00 |  |   | •        |                                  |              |                  |                         |              |
| GPJ500 G.P. JAGER INC.<br>20-00473 06/25/20 CALCIUM HYPOCHLORITE<br>1 CALCIUM HYPOCHLORITE BRIQUETTE   |           | 0-05-55-502-031  | B Chemicals & Gases-Water   | R        | 06/25/20                         | 07/15/20     |                  | 9974                    | N            |
| Vendor Total:  | 3,060.00  |  |   |          |                                  |              |                  |                         |              |
| HFA555 HOLMAN, FRENIA, ALLISON, P.C. 20-00111 02/09/20 2019 AUDIT SERVICES 15 2019 AUDIT SERVICE-FINAL 16 2019 AUDIT SERVICE-FINAL 17 2019 AUDIT SERVICE-FINAL | 800.00    | B<br>0-01-20-135-028<br>0-05-55-502-082<br>0-07-55-502-082 | B Professional Services-Audit<br>B Auditor Prof Service-Water<br>B Auditor Prof Service-Sewer | R        | 03/12/20<br>03/12/20<br>03/12/20 | 07/15/20     |                  | 44171<br>44171<br>44171 | N<br>N<br>N  |
| Vendor Total:  | 2,420.00  |  |   |          |                                  |              |                  |                         |              |
| HOM250 HOME DEPOT/GECF<br>20-00483 07/01/20 VARIOUS SUPPLIES<br>1 WASTEBASKET 10 GALLONW   | 39.88     | 0-01-26-310-024  | B Maint of Build-Building Gds   | R        | 07/01/20(                        | 07/15/20     |                  | 60353226490             | 1918 N       |
| Vendor Total:  | 39.88     |  |   |          |                                  |              |                  |                         |              |
| IDE500 IDEMIA IDENTITY & SEC USA LLC<br>20-00155 02/27/20 LIVESCAN SYSTEM EQUI<br>1 LIVESCAN SYSTEM EQUIPMENT  |           | C-04-55-190-100  | B COMPUTER EQUIP-POLICE/ADMIN-CY 2019   | R        | 02/27/20 C                       | )7/15/20     |                  | 130287                  | N            |

| Vendor # Name PO # PO Date Description Item Description   | Amount     | Contract PO Type<br>Charge Account | Acct Type Description                   | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice  | 1099<br>Exc1 |
|---|------------|------------------------------------|---|----------|-----------------------------|------------------|----------|--------------|
| IDE500 IDEMIA IDENTITY & SEC USA LLC<br>20-00155 02/27/20 LIVESCAN SYSTEM EQU<br>2 LIVESCAN FINGERPRINT PRINTER | IPMENT     | Continued                          | B COMPUTER EQUIP-POLICE/ADMIN-CY 2019   | R        | 02/27/20 07/15/20           |                  | 130287   | N            |
| Vendor Total:   | 26,453.00  |                                    |   |          |                             |                  |          |              |
| JOH250 JOHN GUIRE CO.<br>20-00452 06/13/20 14" POLY CCW SPINNE<br>1 14" POLY CCW SPINNER                        |            | T-12-56-853-001                    | B Snow Removal/Storm Recovery-Materials | · .      | 06/13/20 07/15/20           |                  | 165297   | N            |
| Vendor Total:   | 137.50     |                                    |   |          |                             |                  |          |              |
| JRH500 J.R. HENDERSON LABS, INC.<br>20-00487 07/01/20 MONTHLY LAB TEST 6/1<br>1 MONTHLY LAB TEST 6/20           |            | 0-05-55-502-067                    | B Lab Reports-Water                     | R        | 07/01/20 07/15/20           |                  | 56373    | N            |
| Vendor Total:   | 144.00     |                                    |   | ~        |                             |                  |          |              |
| LAN300 LANGUAGE SERVICES ASSOCIATES 20-00510 07/09/20 INTERPRETING SERVICES 6/20                                | •          | 0-01-43-490-102                    | B Court Interpreter-Court               | R        | 07/09/20 07/15/20           | ,                | 0330600  | N            |
| Vendor Total:   | 54.60      |                                    |   |          |                             | -                |          |              |
| LIF800 LIFESAVERS, INC.<br>18-00943 12/29/18 POLICE VEHICLE DEFIN<br>1 DEFIBRILATOR<br>PACKAGE 5                |            | 0-01-55-999-045                    | B ACCOUNTS PAYABLE                      | R        | 12/29/18 07/15/20           |                  | 182137   | N            |
| Vendor Total:   | 1,698.00   |                                    |   |          |                             |                  |          |              |
| MAN142 MANALAPAN/ENGLISHTOWN REG. SCH<br>20-00522 07/13/20 SCHOOL TAX PAYMENT 7<br>1 SCHOOL TAX PAYMENT 7/2020  | 7/2020     | 0-01-55-999-010                    | B MAN-ENG SCHOOL TAX                    | R        | 07/13/20 07/15/20           | :                | JUL 2020 | N            |
| Vendor Total:   | 227,757.10 |                                    |   |          |                             |                  |          |              |

Inspect streets for 2021 DOT

| Vendor # Name PO # PO Date Description Item Description  |                  | Contract PO Type<br>Charge Account                    | Acct Type Description   | Stat/Chk | First<br>Enc Date                | Rcvd<br>Date | Chk/Void<br>Date | Invoice                       | 1099<br>Excl   |
|--|------------------|---|---|----------|----------------------------------|--------------|------------------|-------------------------------|----------------|
| MAN710 MANALAPAN/ENGLISHTOWN BD OF ED 20-00476 06/30/20 GASOLINE 4/2020 1 GASOLINE 4/2020  | 411.43           | 0-01-31-447-000                                       | B GASOLINE  | R        | 06/30/20                         | 07/15/20     |                  | 20-72                         | N              |
| 20-00477 06/30/20 GASOLINE 5/2020<br>1 GASOLINE 5/2020   | 544.79           | 0-01-31-447-000                                       | B GASOLINE  | R        | 06/30/20                         | 07/15/20     |                  | 20-78                         | N              |
| Vendor Total:  | 956.22           |   | •   |          |                                  |              |                  |                               |                |
| MAN750 MANALAPAN HARDWARE 20-00482 07/01/20 VARIOUS SUPPLIES 1 MASKS 2 MURIATIC ACID 3 WATER   | 47.94            | 0-01-26-310-058<br>0-05-55-502-031<br>0-01-26-310-058 | B Other Equip & Supplies-Building Gds<br>B Chemicals & Gases-Water<br>B Other Equip & Supplies-Building Gds |          | 07/01/20<br>07/01/20<br>07/01/20 | 07/15/20     |                  | B290206<br>B290206<br>B290206 | N<br>N<br>N    |
| 20-00501 07/07/20 HOUSEHOLD BLEACH<br>1 HOUSEHOLD BLEACH   |                  | 0-01-26-310-035                                       | B Janitorial Supplies-Building Gds  | R        | 07/07/20                         | 07/15/20     |                  |                               | N              |
| 20-00502 07/07/20 VARIOUS SUPPLIES 1 4 CASES OF WATER 2 PANTER MASKING TAPE 3 ROLLER   | 5.39             | 0-01-26-310-058<br>0-01-26-310-024<br>0-01-26-310-024 | B Other Equip & Supplies-Building Gds<br>B Maint of Build-Building Gds<br>B Maint of Build-Building Gds     | R        | 07/07/20<br>07/07/20<br>07/07/20 | 07/15/20     |                  |                               | N<br>N<br>N    |
| Vendor Total:  | 155.19           |   |   |          |                                  |              |                  |                               |                |
| MASSOO MASER CONSULTING P.A.<br>20-00480 06/30/20 PLAN ESC-AHLE BAITH 6<br>1 PLAN ESC-AHLE BAITH 6/7/20  |                  | T-15-56-853-751                                       | B P Esc-AHL'E Baith Foundation (616720)   | R ·      | 06/30/20                         | 07/15/20     |                  | 589248                        | N              |
| 20-00495 07/03/20 GENERAL ENGINEERING 6<br>1 GENERAL ENGINEERING 6/17/2020<br>Discussion w/Marini re: Englishto<br>access easement & woodworking Sho<br>forward tax map ans survey | 362.50<br>wn Vet | 0-01-20-165-028                                       | B Professional Services-Engineer  | R .      | 07/03/20                         | 07/15/20     |                  | 589222                        | N <sub>.</sub> |

| Vendor # Name PO # PO Date Description Item Description   |                  | Contract PO Type<br>Charge Account | Acct Type Description                 | Stat/Chk   | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice          | 1099<br>Excl |
|---|------------------|------------------------------------|---------------------------------------|------------|-------------------|----------------------|------------------|------------------|--------------|
| MASSOO MASER CONSULTING P.A.<br>20-00495 07/03/20 GENERAL ENGINEERING<br>applications           |                  |                                    |                                       |            |                   | A                    |                  | F00240           | k!           |
| 4 PREPARE 2021 DOT APPLICATIONS   | 580.00<br>942.50 | 0-01-20-165-028                    | B Professional Services-Engineer      | , <b>Ř</b> | 07/03/20          | 07/15/20             | }                | 589240           | N            |
| Vendor Total:   | 1,305.00         |                                    |                                       |            |                   |                      |                  |                  |              |
| MGL500 MGL PRINTING SOLUTIONS<br>20-00396 05/26/20 ESTIMATED TAX BILLS                          |                  |                                    | · · · · · · · · · · · · · · · · · · · |            | an (0.5 /0.0      | 07 /4F /20           |                  | 177700           | LT.          |
| 1 ESTIMATED TAX BILLS   |                  | 0-01-20-145-023                    | B Printing & Binding-Tax Coll         | R<br>R     |                   | 07/15/20<br>07/15/20 |                  | 173296<br>173296 | N<br>N       |
| 2 SHIPPING ESTIMATED TAX BILLS TOTAL OF 700 ESTIMATED BILLS OR: TOTAL OF 400 ESTIMATED ADVICE B | IGINALS          | 0-01-20-145-023                    | B Printing & Binding-Tax Coll         | ĸ          | 03/20/20          | 01/13/20             |                  | 113130           | ,.           |
| IOTAL OF 400 ESTIMATED ADVICE D   | 348.00           |                                    |                                       |            |                   |                      |                  |                  |              |
| Vendor Total:   | 348.00           |                                    |                                       |            |                   |                      |                  |                  |              |
| MON250 COUNTY OF_MONMOUTH 20-00491 07/03/20 VEHICLE REPAIRS CAR                                 | #6               |                                    |                                       | -          |                   |                      |                  |                  |              |
| 1 ANTI-FREEZE - YELLOW  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | Ŕ          | 07/03/20          | 07/15/20             | )                | ENGPD 05-20-     |              |
| 2 RADIATOR CAP  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 3 OZ SENSOR   |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 4 WATER PUMP  | 73.47            | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 5 LIFT SUPPORT  | 27.02            | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 6 SEAL  | 17.53            | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 7 RUNS ROUGH - LABOR  | 136.98           | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 8 RUNS ROUGH - LABOR  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 9 brake rotor   |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 10 brake pad  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 11 TIE ROD END  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 12 CHECK BRAKES - LABOR   |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R .        |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 13 PANEL  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            | , ,               | 07/15/20             |                  | ENGPD 05-20-     |              |
| 14 DRIVER SIDE KICK PANEL - LABOR   |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 15 SUPERVISOR REVIEW  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          |                   | 07/15/20             |                  | ENGPD 05-20-     |              |
| 16 TIRE   |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20             |                  | ENGPD 03-20-     |              |
| 17 BALANCE, VALVE STEM, WEIGHTS, ETC  |                  | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      |            |                   | 07/15/20<br>07/15/20 |                  | ENGPD 05-20-     |              |
| 18 CHECK TIRES - LABOR  | 22.83            | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police      | R          | U1/U3/4U          | 01/13/20             | r                | FUOLD AT TO      | UJ 1         |

| Vendor # Name PO # PO Date Description Item Description   |                 | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   |        | 099<br>xc]                              |
|---|-----------------|------------------------------------|----------------------------------|----------|-------------------|--------------|------------------|-----------|--------|---|
| MON250 COUNTY OF MONMOUTH 20-00491 07/03/20 VEHICLE REPAIRS CAR   | Continued<br>#6 | Continued                          |                                  |          |                   |              | , .              |           |        | *************************************** |
| 19 FUEL PUMP MODULE   |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 20 FUEL PUMP  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        |                   | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 21 FUEL PUMPS - LABOR   | 189.45          | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 22 RACK AND PINION  | 247.27          | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 23 STEERING RACK LEAKING - LABOR  | 40.69           | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 24 STEERING RACK LEAKING - LABOR  | 19.83           | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- |        |   |
| 25 STEERING RACK LEAKING - LABOR  | 91.32           | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          |              |                  | ENGPD 05- |        |   |
| 26 ALL WHEEL ALIGNMENT - LABOR  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | -20-09 | N                                       |
| 27 ALL WHEEL ALIGNMENT - LABOR  | 45.66           | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- |        |   |
| 28 PURGE VALVE  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- |        |   |
| 29 ENGINE LIGHT ON - LABOR  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police |          | 07/03/20          |              |                  | ENGPD 05- |        |   |
| 30 ENGINE LIGHT ON - LABOR  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police |          | 07/03/20          |              |                  | ENGPD 05- |        |   |
| 31 SUPERVISOR REVIEW  |                 | 0-01-25-240-025                    | B Maint of Motor Vehicles-Police | R        | 07/03/20          | 07/15/20     |                  | ENGPD 05- | 20-09  | N                                       |
|   | 2,306.20        |                                    |                                  |          |                   |              | •                |           |        |   |
| Vendor Total:   | 2,306.20        |                                    |                                  |          |                   |              |                  |           |        |   |
| MON400 MONMOUTH CNTY ASSESSORS ASSOC 20-00521 07/11/20 MEMBERSHIP DUES 2020                               |                 |                                    |                                  |          |                   |              |                  |           |        |   |
| 1 MEMBERSHIP DUES 2020<br>COUNTY & STATE  |                 | 0-01-20-150-044                    | B Professional Assoc Dues-Tax As | R        | 07/11/20          | 07/15/20     |                  | 2020 DUES |        | N                                       |
| MARK FITZPATRICK, CTA   |                 |                                    |                                  |          |                   |              |                  |           |        |   |
| Vendor Total:   | 150.00          |                                    |                                  |          |                   |              |                  |           |        |   |
| MUN150 MUNICIPAL CAPITAL FINANCE<br>20-00498 07/07/20 COPIER LEASE 7/1/20-1<br>1 COPIER LEASE 7/1-7/31/20 |                 | 0-01-20-120-030                    | B Photocopy & Supplies-Clerk     | R        | 07/07/20          | 07/1¢/20     |                  | 2286      |        | N                                       |
| 2 COPIER LEASE 7/1-7/31/20  |                 | 0-05-55-502-030                    | B Photocopy & Supplies-Water     |          | 07/07/20          |              |                  | 2286      |        | N                                       |
| 3 COPIER LEASE 7/1-7/31/20  |                 | 0-07-55-502-030                    | B Photocopy & Supplies-Sewer     |          | 07/07/20          |              |                  | 2286      |        | N                                       |
| Vendor Total:   | 126.03          |                                    |                                  |          |                   |              |                  |           |        |   |

| Vendor # Name PO # PO Date Description Item Description   |        | Contract PO Type<br>Charge Account | Acct Type Description                   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|---|--------|------------------------------------|---|----------|-------------------|--------------|------------------|--------------|--------------|
| NJG333 NJ NATURAL GAS CO.<br>20-00526 07/13/20 NATURAL GAS 6/2/20-7/2<br>1 NATURAL GAS 6/2/20-7/2/20                |        | 0-01-31-446-000                    | B NATURAL GAS                           | R        | 07/13/20          | 07/15/20     |                  | 22000634564Y | N.           |
| 20-00527 07/13/20 NATURAL GAS 6/2/20-7/2<br>1 NATURAL GAS 6/2/20-7/2/20   | :/20   | 0-01-31-446-000                    | B NATURAL GAS                           | R        | , .               | 07/15/20     |                  | 10344841305Y | N            |
| 20-00528 07/13/20 NATURAL GAS 6/2/20-7/2<br>1 NATURAL GAS 6/2/20-7/2/20   |        | 0-05-55-502-083                    | B Natural Gas-Water                     | R        |                   | 07/15/20     |                  | 220006345632 | N            |
| 20-00529 07/13/20 NATURAL GAS 6/2/20-7/2<br>1 NATURAL GAS 6/2/20-7/2/20   |        | 0-05-55-502-083                    | B Natural Gas-Water                     | R        | 07/13/20          | 07/15/20     |                  | 220018044757 | N            |
| Vendor Total:   | 200.24 |                                    |   |          |                   |              |                  |              |              |
| NJH333 NJ DEPT OF HEALTH<br>20-00534 07/15/20 DOG LICENSE REPORT 6/2<br>1 DOG LICENSE REPORT 6/20                   |        | т-17-56-855-001                    | B Due to State - Lic Fee                | R        | 07/15/20          | 07/15/20     |                  | JUNE 2020    | N            |
| Vendor Total:   | 10.20  |                                    |   |          |                   |              |                  |              |              |
| OXF500 OXFORD CROSSING CONDO ASSOC.<br>20-00465 06/20/20 SNOW REIMBURSEMENT 201<br>1 SNOW REIMBURSEMENT 2019        |        | T-12-56-853-001                    | B Snow Removal/Storm Recovery-Materials | R        | 06/20/20          | 07/15/20     |                  |              | Ň            |
| Vendor Total:   | 133.16 |                                    |   |          | ,,                | ,            |                  |              |              |
| PER750 PERS<br>20-00494 07/03/20 EMPLOYER SHARE RETRO 20<br>1 EMPLOYER SHARE RETRO 2019<br>1463.00 @ .1511 \$221.05 |        | 9-01-36-471-000                    | B PERS                                  | R        | 07/03/20          | 07/15/20     |                  | 02-50940-00  | N            |
| Vendor Total:   | 221.05 |                                    |   |          |                   |              |                  |              |              |
| RR500 R & R RADAR INC.<br>20-00339 05/02/20 Stalker DSR RADAR Remot<br>1 Stalker DSR RADAR Remote                   |        | 0-01-25-240-047                    | B Radar Calibration-Police              | R        | 05/02/20          | 07/15/20     |                  | 5050         | N            |

| Vendor # Name PO # PO Date Description Item Description   | Amount                                     | Contract PO Type<br>Charge Account   | Acct Type Description   | Stat/Chk         | First<br>Enc Date  | Rcvd<br>Date                                 | Chk/Void<br>Date | Invoice   | 1099<br>Excl             |
|---|--|--|---|------------------|--|--|------------------|---|--------------------------|
| RR500 R & R RADAR INC.<br>20-00339 05/02/20 Stalker DSR RADAR<br>2 Shipping and Handling Costs  |  | Continued<br>0-01-25-240-047   | B Radar Calibration-Police  | R                | 05/02/20   | 07/15/20                                     |                  | 5050  | N                        |
| Vendor Total:   | 508.00                                     |  | •   |                  |  |  |                  |   |                          |
| SIG333 SIGISMONDI GREENHOUSES III<br>20-00454 06/13/20 LEAVES/BRUSH   | 1 222 10                                   | 0.00 40 755 007  | D. D  |                  | 06 (42 (20   | . 07/15/20                                   |                  | mar-may 2020  | LT.                      |
| 1 LEAVES/BRUSH MARCH-MAY 2020   | 1,333.10                                   | G-02-40-756-007  | B Recycling Tonnage Grant-2010  | R                | U0/13/2U   | 07/15/20                                     |                  | MAK-MAY ZUZU  | N                        |
| 2 LEAVES/BRUSH<br>MARCH-MAY 2020  | 126.90                                     | G-02-40-756-008  | B Recycling Tonnage Grant-2011  | R                | 06/13/20   | 07/15/20                                     |                  | MAR-MAY 2020  | N                        |
| 3 8 YARDS BLACK MULCH   | 160.00<br>1,620.00                         | G-02-40-756-008  | B Recycling Tonnage Grant-2011  | R                | 06/13/20   | 07/15/20                                     |                  | MAR-MAY 2020  | N                        |
| Vendor Total:   | 1,620.00                                   |  |   |                  |  |  |                  |   |                          |
| STA450 STAPLES BUSINESS ADVANTAGE 20-00460 06/18/20 OFFICE SUPPLIES   |  |  |   |                  |  |  |                  |   |                          |
| 1 PHONE CORDS 2 PHONE CORD 3 PAPER ROLLS 4 PHONE LINE 5 BIG TAB DIVIDERS 6 SMALL BINDER CLIPS   | 4.45<br>14.67<br>3.99<br>15.48             | 0-01-43-490-036<br>0-01-20-130-036<br>0-01-20-120-036<br>0-01-43-490-036<br>0-01-20-130-036<br>0-01-20-120-036 | B Office Supplies-Court B Office Supplies-Finance B Office Supplies-Clerk B Office Supplies-Court B Office Supplies-Finance B Office Supplies-Clerk | R<br>R<br>R<br>R | 06/18/20<br>06/18/20<br>06/18/20<br>06/18/20<br>06/18/20<br>06/18/20 | 07/15/20<br>07/15/20<br>07/15/20<br>07/15/20 |                  | 3449303073/77<br>3449303073/77<br>3449303073/77<br>3449303073/77<br>3449303073/77 | 7 N<br>7 N<br>7 N<br>7 N |
| Vendor Total:   | 50.87                                      |  |   |                  |  | ,  |                  |   |                          |
| SUB500 SUBURBAN DISPOSAL INC. 20-00514 07/09/20 GARBAGE COLLECTION 1 GARBAGE COLLECTION 06/2020 2 TONNAGE 6/1/20-6/30/20 3 TONNAGE 6/1/20-6/30/20 4 RECYCLING COLLECTION 6/2020 5 BULKY COLLECTION 6/2020 | 5,212.33<br>7,771.01<br>282.24<br>1,677.10 | 0-01-26-305-078<br>0-01-26-305-078<br>0-01-32-465-000<br>0-01-26-307-078<br>0-01-26-305-078                    | B Disposal Costs-Solid Waste B Disposal Costs-Solid Waste B RECYCING TAX (NJSA 13:1E-96.5) B Disposal Costs-Recycling B Disposal Costs-Solid Waste  | R<br>R<br>R      | 07/09/20<br>07/09/20<br>07/09/20<br>07/09/20                         | 07/15/20<br>07/15/20<br>07/15/20             |                  | 6874  | N<br>N<br>N<br>N         |

| Vendor # Name PO # PO Date Description Item Description Am  | Contract PO Type<br>unt Charge Account   | Acct Type Description   | Stat/Chk    | First Rcvd<br>Enc Date Date  | Chk/Void<br>Date | Invoice  | 1099<br>Exc]          |
|---|--|---|-------------|--|------------------|--|-----------------------|
| SUB500 SUBURBAN DISPOSAL INC. Contin<br>20-00514 07/09/20 GARBAGE COLLECTION 6/2020<br>6 FIRE DEPT 6/2020 127<br>15,150   | Continued<br>.00 0-01-26-307-078   | B Disposal Costs-Recycling  | R           | 07/09/20 07/15/20  | )                |  | N                     |
| Vendor Total: 15,150  | .02  |   |             |  |                  |  |                       |
|   | .00 0-01-55-999-040  | B STATE MARRIAGE LICENSE FEE  | R           | 07/13/20 07/15/20  | )                |  | N                     |
| Vendor Total: 25  | .00  |   |             |  |                  |  |                       |
| TRE664 TREASURER, STATE OF NJ 20-00474 06/25/20 FY2020 NJPDES PERMIT FEE 1 FY2020 NJPDES PERMIT FEE NJ POLLUTANT DISCHARGE ELIMINATION SYSTEM (NJPDES) PERMIT FEE COVERS 7/1/2019-6/30/20 | .00 0-01-26-290-063  | B Fees & Permits-Roads  | R           | 06/25/20 07/15/20  |                  |  | N                     |
| Vendor Total: 1,050   | 00   |   |             |  |                  |  |                       |
|   | 00 0-01-20-145-022<br>15 0-01-20-145-022<br>15   | B Postage-Tax Coll<br>B Postage-Tax Coll  | R<br>R      | 06/20/20 07/15/20<br>06/20/20 07/15/20   |                  | ?21388271<br>?21388271   | N<br>N                |
| Vendor Total: 319   | 15   |   |             |  |                  |  |                       |
| 2 PAYROLL 7/15/20 2,452<br>3 PAYROLL 7/15/20 500<br>4 PAYROLL 7/15/20 516<br>5 PAYROLL 7/15/20 166  | 36 0-01-20-120-011<br>39 0-01-20-130-011<br>00 0-01-20-145-011<br>16 0-01-20-150-011<br>66 0-01-21-180-011<br>04 0-01-22-200-011 | B Full Time S&W-Clerk B Full Time S&W-Finance B Full Time S&W-Tax Collection B Full Time S&W-Tax Assessor B Full Time S&W-Planning Bd B Full Time S&W-Code Enforement | Н<br>Н<br>Н | 07/10/20 07/11/20<br>07/10/20 07/11/20<br>07/10/20 07/11/20<br>07/10/20 07/11/20<br>07/10/20 07/11/20<br>07/10/20 07/11/20 | 7<br>7<br>7<br>7 | 7/15/20<br>7/15/20<br>7/15/20<br>7/15/20<br>7/15/20<br>7/15/20 | N<br>N<br>N<br>N<br>N |

### BOROUGH OF ENGLISHTOWN TAX REPORT RECEIPTS AND DISBURSEMENTS

#### **GENTLEMEN:**

PERIOD ENDING:

I HEREWITH SUBMIT TO YOU MY REPORT OF RECEIPTS AND DISBURSEMENTS FOR JUNE

6/30/2020

|                                  |           | And the second |  | The second secon |
|----------------------------------|-----------|----------------|--|--|
| DATED:                           | 6/30/2020 | Cansen         | Carried Contraction of the Contr |  |
|                                  |           | -              |  | Tax Collector  |
| COLLECTIONS:                     |           |                | TAXES  |  |
|                                  |           |                | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>   |  |
| Taxes Year 2021                  |           |                |  | \$0.00   |
| Taxes Year 2020                  |           | \$             |  | 77,727.43  |
| Taxes Year 2019                  |           | \$             |  | -  |
| Taxes In Lieu                    |           | \$             |  | -  |
| Tax Sale Premium                 |           | \$             |  |  |
| Property Redeemed-Municipal Lien |           | \$             | <u> </u>   |  |
| Outside Lien Redemption          |           | \$             |  | 18,241.82  |
| YEP                              |           | \$             |  | =  |
| Interest                         |           | \$             |  | 462.91   |
| Cost of Sale                     |           | \$             |  | _  |
| Search Fee                       |           | \$             |  | _  |
| Dupllicate Bill Fee              |           | \$             |  | <b>740</b>   |
| Return Check Fee                 |           | \$             |  | _  |
| Miscellaneo                      |           | \$             |  |  |
| MUA Tax Sale                     |           | \$             |  | _  |
|                                  |           | \$             |  | -  |
| TOTAL DISBURSEMENTS              |           | \$             |  | 96,432.16  |
| CASH ON HAND                     |           |                |  | ቀስ ሰለ  |
| CASH ON HAND                     |           |                |  | \$0.00   |
| NET DISBURSEMENTS                |           | <del></del>    |  | \$96,432.16  |
| NOTES:                           |           | ·              |  |  |
| Premium Returned                 |           |                |  | \$6,300.00   |